

PATENT APPLICATION TRANSMITTAL LETTER
(Large Entity)

Docket No.
H0003615

22388 US PTO
10/687781

101703

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

R. Basu, L. Mullan, P. Scheidle, S. Bass, A. Smith

For: **METHOD OF PRODUCING HYDROFLUOROCARBONS**

Enclosed are:

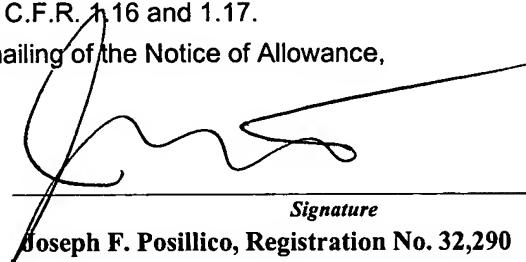
- Certificate of Mailing with Express Mail Mailing Label No. **EL977824944US**
- 2 sheets of drawings.
- A certified copy of a application.
- Declaration Signed. Unsigned.
- Power of Attorney
- Information Disclosure Statement
- Preliminary Amendment
- Other: **Patent Application Cover Sheet, Application Data Sheet, Acknowledgement Postcard**

CLAIMS AS FILED

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	22	- 20 =	2	x \$18.00	\$36.00
Indep. Claims	3	- 3 =	0	x \$86.00	\$0.00
Multiple Dependent Claims (check if applicable)					\$0.00
				BASIC FEE	\$770.00
				TOTAL FILING FEE	\$806.00

- A check in the amount of **\$806.00** to cover the filing fee is enclosed.
- The Commissioner is hereby authorized to charge and credit Deposit Account No. **19-5425** as described below. A duplicate copy of this sheet is enclosed.
 - Charge the amount of as filing fee.
 - Credit any overpayment.
 - Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
 - Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **October 17, 2003**



Signature
Joseph F. Posillico, Registration No. 32,290

Send Correspondence To:
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CC:

CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)

Applicant(s): R. Basu, L. Mullan, P. Scheidle, S. Bass, A. Smith

Docket No.

H0003615

Serial No.

Filing Date
Herewith

Examiner

Group Art Unit

Invention: **METHOD OF PRODUCING HYDROFLUOROCARBONS**

I hereby certify that the following correspondence:

Patent Application

(Identify type of correspondence)

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

October 17, 2003*(Date)*Ryan P. White*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL977824944US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**